

Personally from Billy



In this issue we decided to highlight two (actually three) of our deaf missionaries. Beginning on page 15, you will read about

John Pease and an interesting account of the first seven Filipinos he baptized into Christ. Then on page 17 we show you photographs of Sam and Ruth Roach just before they departed the country for mission work in Indonesia.

If enough interest is shown in these accounts of our deaf missionaries, we will be happy carry more stories photographs of them.

Our Lord's Commission still stands -- "Go ye into all the world" -- and we need to remember this includes the deaf who cannot hear the preacher proclaim the gospel in the pulpit! We are familiar with the various problems of the which is why LIGHT FOR THE DEAF exists.

May God bless you as you read this issue.



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Billy Leavell

Editor

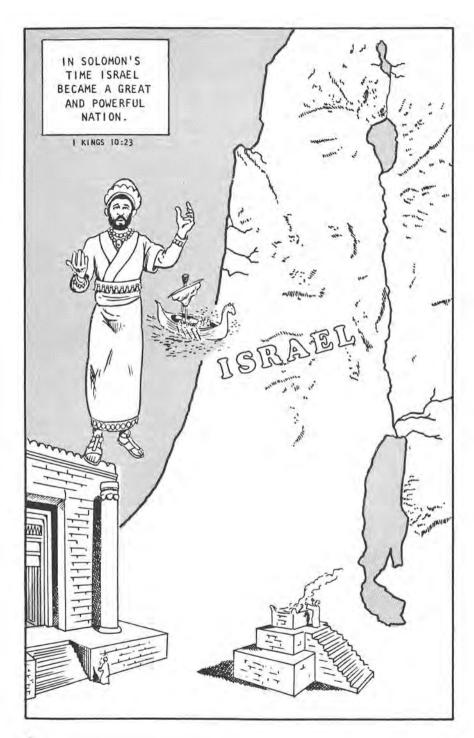
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OUR UNDERSTANDING OF THE JEWS BEGINS WITH ABRAHAM.

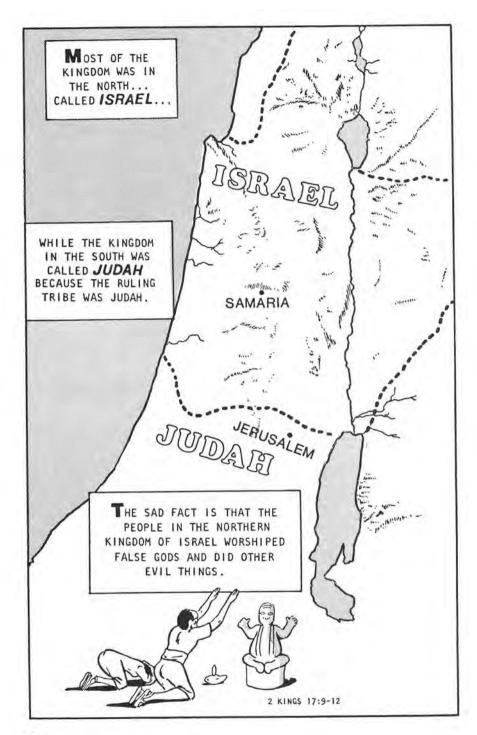








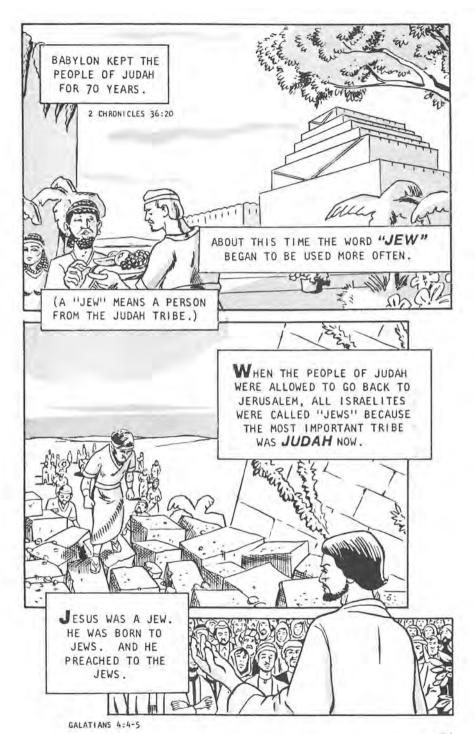




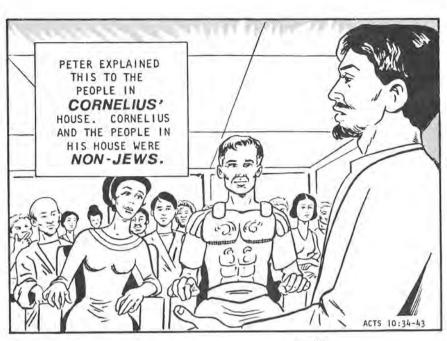




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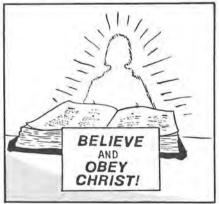












Where are the Philippine Islands and Indonesia?



New-Born Deaf Babes in Christ in the Philippine Islands

As we write this, John Pease and Loyd Williams are doing mission work among the deaf in the Philippine Islands. Both John and Loyd are deaf themselves. Loyd is a well-known missionary to the deaf whose main territory is the United States. And John is a graduate of Sunset School of Preaching's deaf program.

John sent a fascinating account of an incident last November. We are reprinting his account below, with minimal editing:

Last Nov. 30, 1986, I baptized seven people. Two of them were hearing and the rest were deaf. But on that day I thought that I would have failed to baptized them. What happened? Well, when we all met together a little late and started for the Church of Christ at Ouezon City which has a baptismal pool. But they forgot that we were coming for the baptisms. The church did not fill up the pool and asked us to come back at four P.M. We went to our friend's home, and waited until it was ready for us to go back. One of the deaf got a little angry, be-cause he wanted to go some place at four P.M. also. Then I asked him which is more important to be, with Christ or some other place. He didn't answer and left. really felt bad. But the others cheered me up. "We will stay with you until we are finished with our baptism no matter how long." But I still hoping that the deaf person would come back. Hurrah! He



Welcome cake for American missionaries John Pease and Loyd Williams. See page 17 for photograph of welcome party.



John Pease baptizes one of the Filipinos in the swimming pool.

did, he came back at 3:30 P.M. I was so relieved. He told me that he was sorry for his actions, but I forgave and hugged him. He is a really good man. Then we again went on to the church building. The pool was still not filled with water. There was something wrong with the water! I was upset because the deaf wanted to repent and to be baptized so badly.

So I decided to take them to the river or ocean. But the river was out of the question because of very bad pollution. Also the ocean is out of the question because it is 90 miles away. The ocean near us is still very badly polluted. Then something comes to my mind. Why not a swimming pool? Finally we found one and asked the owner about it. He said okav and will cost each P 10 (means 50¢ each. Then four hearing from the church were with us, sang a song before the baptism. It was so beautiful. Then all were baptized into Christ. I was so happy that at least I did save some. One who was baptized told me that he knew the devil tried so hard to stop us, but we defeated him. He was so happy. I just smiled.

On December 7, 1986 we already started our worship service.



John Pease at study.

Many deaf at my friend's home for Bible Study want to be baptized. But I told them that they must know Jesus Christ and what it means to repent and be baptized. As you see, many churches did baptize many deaf but never explained or told what baptism is for. I have met some deaf who were

baptized before and asked them if they know what baptism means. They said no. Then I explained, they were so surprised. So, I told them that I would be very happy to teach them all about it and they can repent and be baptized again with true understanding about it. They have accepted it.



John Pease poses with all 7 Filipinos that he baptized. See article for full story.



Loyd Williams (third from left) and John Pease (second from right) are honored at a welcome party for them by their Filipino brothers. For close-up photograph of the cake, see page 15.

Going-Away Party for SAM & RUTH ROACH

On August 1, 1987, Sam and Ruth Roach returned to Southeast Asia to work among the deaf there. This time they are in Indonesia. Below are photographs made of them when the deaf at East Frayser Church of Christ in Memphis, Tennessee gave them a going-away party.



Sam Roach makes his farewell speech.



Close-up of deaf chatting.

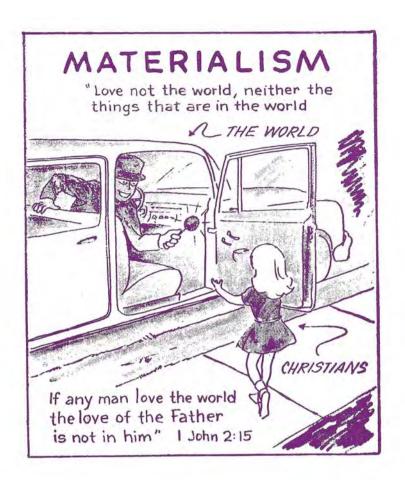


Sam and Ruth Roach and Billy and Marilyn Leavell pose for the camera.



Sam listens to Billy Leavell while Edith and R.W. Smith sit nearby. R.W. is an elder at East Frayser.







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